



# SOUTH SUBURBAN CHICAGO CHAPTER *Newsletter*

- Message  
From  
Our  
President
- Father's  
Appreciation  
Month
- Teen  
Leadership  
Conference
- TLC  
Ad  
Submissions
- March  
of  
Dimes-  
VIRTUAL  
WEEK
- JJSSCC  
Scholarships
- Regional  
Day  
of  
Service
- Kudos  
Corner

**April 2020**

# Message From Our President

---



Greetings Mother Members!

I pray that you and your families are doing well and staying healthy during these unprecedented and uncertain times. To experience something such as the COVID-19 pandemic is beyond anything that I thought that I would experience in my lifetime, and I am sure that you have thought the same.

To be certain, we carry the strength to survive and thrive from our ancestors. It is simply in our DNA

to do what we must do to ensure our individual safety and success, as well as that of our loved ones.

While the need for social distancing and staying at home has given our chapter a new and different dynamic to navigate, I am #JJSSCCProud to say that our chapter is rising to the occasion! Even as we come together through virtual platforms, we are still meeting, working out, checking in, having impactful "mini Town Hall" discussions, praying, participating in challenges, offering resources, etc. We are simply being JJSSCC-a chapter of dynamic women ready to lead as well as to serve.

Further, I applaud your efforts with your children. It is not an easy task to keep them on track via eLearning, as well as keeping them entertained. Whew!

Mothers, Keep doing what you do...participate, support chapter initiatives, lend your resources, check on each other, and most importantly, do what you can to keep you and your loved ones safe and healthy.

Until we can hold hands in our prayer circle or embrace one another in a greeting, please know that JJSSCC is here for you. It simply is...YOU.

Stay safe my Sisters! ~Peace and Blessings.

Daleta Mitchell  
President

---

## Father's Appreciation Month

Our JJSSCC Dads do so many great things to support our families. April is Fathers Appreciation month for Jack and Jill. Let's show our appreciation for "our guys" doing what they do and why we LOVE them.



Throughout April, post pics of our Dads in action, with the kids, etc. on this FB page and your personal FB pages.

Use the hashtags:

**JJSSCCDADSDO #jjoa #jjmwr**



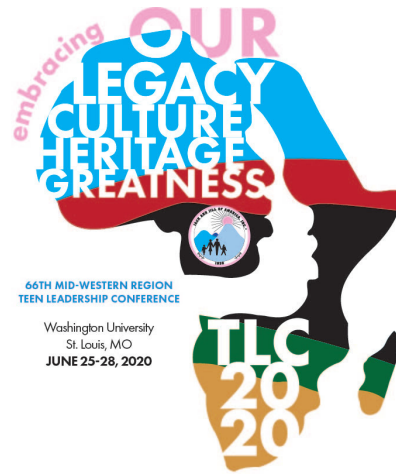
## Teen Leadership Conference

Registration is now closed. No late registrations will be accepted.

Teen Conference will not take place in its current format on June 25th – 28th

Keep that date on calendar in case our final plans include a virtual meeting on those dates.

Final decision on our plan will be shared on May 4th .



## TLC Ad Submissions

5

### Key Points to Note



1. **Registration Process** – remains the same
2. **Submissions expected** – remain the same
3. **Collection & Validation of Ads, Images and Bios** – tie with your Chapter Editor
4. **The Chapter Editor** – is the point person for all submissions.

**What We Include** – the book reflects attendees ONLY. It does not capture those who are seniors and are not attending teen conference.



The Teen Leadership Conference souvenir book showcases attending seniors and includes chapter congratulatory messages for all graduating seniors.

For every graduating senior attending the conference, a senior biography, senior headshot and 5 candid images is requested. Please note that only 3 of the candid images will be used. NO COLLAGES, ZIP FILES or PDF will be accepted.

All ad submissions, bios and photographs must be submitted to [Editor Alsberry](#) by **April 15, 2020**.

All submissions must adhere to the following specifications:

### Text Specifications for Biographies

- All text must be submitted as Microsoft Word .doc or .docx files. Scanned or non-editable text (including .pdf files) will not be accepted. If you do not have access to Microsoft Word, service centers (i.e. FedEx Office) can assist you.
- Do not format your text in any way to avoid creating unusable files. Avoid any use of tabs, bullets, glyphs, or special characters.
- Do not bold, italicize, or underline text. • Run spell/grammar check before submitting any materials - what you send WILL be printed, it will not be corrected.

- The maximum amount of words allowed for the senior biographies is 200 words

### **Photo Specifications**

- All photos must be submitted in a .jpg or .png format. No scanned reproductions of an image from another publication can be used. Do not send photos in a Word or PowerPoint document. All images must be uploaded individually.
  - All Chapter Ads must fit the size specified orientation (full page or quarter page – portrait, half page – landscape) and be print ready. PDFs are acceptable for Ads.
  - If an image is being printed in two places in the book, it must be submitted twice.
  - It is recommended that all photos are high-resolution (hi-res). As a general rule, the larger the image file the better it will print.
- 

## **March of Dimes-VIRTUAL WEEK**



VIRTUAL WALK

DATE (Week of May 11 thru May 15)

SUPPORT NEONATAL STAFF @ ST. JAMES

HOSPITAL, OLYMPIA FIELDS

Friday, April 24, 2020

More information to come.

---

## **JJSSCC Scholarships**

38 Scholarship applications were received.

The next Committee meeting is scheduled for 4/19/20 and is looking to begin virtual video interviews with applicants the week of 4/26/2020

If you are interested in participating in the interview process, please reach out to Chair Lunceford so that you can be kept in the loop on the interview date(s).

---

## **Regional Day of Service**





The Midwestern Region is working on 3 Webinars or Virtual Events during the Month of May that will focus on Mental Health. Virtual Events will focus on Mothers, Teens and Seniors.

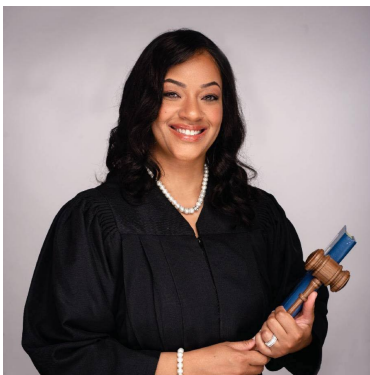
The events will happen May 1st – May 15th We will ask everyone to wear their JNJ University T-shirt during the virtual events

and upload your pictures attending the events to the MWR social media pages.

More information to come.

---

## Kudos Corner



Congratulations to the Honorable Judge Nichole C. Patton on winning her election to the 15th Judicial Subcircuit of Cook County!

Nichole has served in various roles in JJSSCC such as Vice President and has been named Mother of the Year.

---

Do you have information or news to share with our chapter?

If you'd like to contribute to the monthly JJSSCC newsletter, please send your information to [editor@jackandjillsscc.com](mailto:editor@jackandjillsscc.com).

Missed a newsletter? Archived newsletters can be found [here](#) in the Members Only Section of our website.



[Web Version](#)

[Preferences](#)

[Forward](#)

[Unsubscribe](#)

Powered by [Mad Mimi®](#)  
A GoDaddy® company